

**PMAA 83<sup>rd</sup> Annual Conference & Trade Show**  
**September 7 – 10, 2025**  
**Wind Creek Bethlehem**



**CLE Credit Sheet**

- Please sign the continuing education registration book located at the PMAA Registration Desk.
- Under each education session time slot, check the session you attended and have the moderator initial your sheet.
- Once complete, sign the bottom and return it to the PMAA registration desk, exhibit booth or a staff member.

**Name:** \_\_\_\_\_

**Atty #** \_\_\_\_\_

**Authority/Organization:** \_\_\_\_\_

**Email:** \_\_\_\_\_

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**Monday, September 8**

**12:00 – 1:45 pm**

**Moderator Initials** \_\_\_\_\_

- ☐ Professional Luncheon – Tell it to the Judge (1 CLE)

**2:00 – 3:00 pm**

**Moderator Initials** \_\_\_\_\_

- ☐ Proven Strategies to Increase Delinquent Collections and Navigate Bankruptcy (1 CLE)

**3:15 – 4:15 pm**

**Moderator Initials** \_\_\_\_\_

- ☐ The Ethics Act: How to Stay Out of the Papers (and Out of Trouble) (1 CLE)
- ☐ Everything PFAS: A Complete Guide for Pennsylvania's Wastewater and Solid Waste Municipal Authorities (1 CLE)

**Tuesday, September 9**

**8:30 – 9:30 am**

**Moderator Initials** \_\_\_\_\_

- ☐ Current Developments in Municipal Bonds (1 CLE)
- ☐ Everything PFAS: A Complete Guide for Pennsylvania's Drinking Water and Stormwater Municipal Authorities (1 CLE)
- ☐ Formulating and Updating Authority Rules and Regulations (1 CLE)

**11:00 am – 12:00 pm**

**Moderator Initials** \_\_\_\_\_

- ☐ Navigating the New PA 1-Call Law (1 CLE)
- ☐ The Ultimate Procurement Panel (1 CLE)

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**Signature**

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**Date**