

# EXHIBIT

## WHAT EXHIBITORS RECEIVE:

- ⚙ All exhibit booths are 8' x 8' and include one 6' skirted table, two chairs, a waste basket, pipe-and-drape side rail, backdrop curtain and head sign.
- ⚙ More than 100 booth spaces are available in the exhibit area and hallway.
- ⚙ Two complimentary conference personnel registrations (additional personnel may register at an additional rate).
- ⚙ Exhibit Service Packet will be provided with instructions for ordering electricity, carpeting, and drayage services. Order early to avoid late charges.
- ⚙ Reception, meal functions and prize drawings will take place in the Exhibit Hall to drive traffic past your booth.



## What's included with each booth representative's registration?

- ⚙ Sunday Welcome Reception
- ⚙ Monday Opening Ceremonies
- ⚙ Tuesday Exhibitor Breakfast
- ⚙ Tuesday Exhibitor Lunch
- ⚙ Conference education sessions

To register for any additional events, please fill out the conference registration form, which will be available late May, and submit with additional fees.

## BOOTH SPECIFICATIONS

Rates include an 8' x 8' booth space during the Trade Show (9/8 - 9/9) and two full Conference registrations (9/7 - 9/10).

	Member	Non-Member
Early Bird Rate (until 5/15)	\$1,295	\$1,490
Standard Rate (after 5/15)	\$1,495	\$1,690
Late Rate (after 7/15)	\$1,595	\$1,790

Additional booth personnel (beyond the two included with the above booth fee): \$345 per person before 7/15; \$385 per person after 7/15.

## EXHIBIT HALL THEME

### BE THE CHANGE!

Exhibitors are encouraged to customize their booth with the Conference theme color of **orange**, and to show how they are actively contributing to positive change and initiating solutions for the authority industry. *Be the Change* is about leading by example and taking proactive action to address issues. We know our vendors are leading that charge by providing innovative and effective solutions to industry challenges and we encourage you to showcase those initiatives in this year's exhibit hall. We look forward to seeing the ways that you and your firm are "Being the Change"!



## FOR MORE INFORMATION:

📞 (717) 737-7655

✉ [glantz@municipalauthorities.org](mailto:glantz@municipalauthorities.org)  
🌐 [municipalauthorities.org/exhibit](http://municipalauthorities.org/exhibit)

# TRADE SHOW BOOTH AND EXHIBITOR REGISTRATION

Wind Creek Bethlehem ♦ September 7 - 10, 2025

Company: \_\_\_\_\_

Type of business: \_\_\_\_\_

(Example: Association, Consulting, Distributor/Supplier, Energy, Engineering, Financial, Insurance, Legal, Manufacturer, Meters, Sales/Service, State/Federal Agency, Tank/Tank Maintenance, Technology/Software/Web)

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact person: \_\_\_\_\_ Email: \_\_\_\_\_

(The contact person will receive ALL exhibit information: Exhibitor Service Kit, deadlines, and reminders pertaining to the booth space.)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

## First Booth Representative (complimentary)

Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Second Booth Representative (complimentary)

Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Third Booth Representative (\$345 until July 15; \$385 after July 15)

Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**Send any additional representative registrations to  
Mandi Glantz ([glantz@municipalauthorities.org](mailto:glantz@municipalauthorities.org))  
no later than August 7.**

## Registration Fees

**Booth purchase includes two exhibiting personnel  
registrations - price listed is per 8' x 8' booth space.**  
2025 dues must be paid in full to qualify for the member rate.

	<input type="checkbox"/> Member	<input type="checkbox"/> Non-Member
<input type="checkbox"/> Early Bird Rate (before 5/15)	\$1,295	\$1,490
<input type="checkbox"/> Standard Rate (after 5/15)	\$1,495	\$1,690
<input type="checkbox"/> Late Rate (after 7/15)	\$1,595	\$1,790

## Join PMAA Today!

Join PMAA to qualify for the reduced member rates for Conference participation. Associate membership is \$195 per person annually. Visit [www.municipalauthorities.org/join](http://www.municipalauthorities.org/join) for a full application.

☐ Please invoice me for 2025 membership dues.

## Return registration and payment to PMAA:

Mandi Glantz, Director of Member Relations  
1000 North Front St., Suite 401 ♦ Wormleysburg, PA 17043  
♦ [glantz@municipalauthorities.org](mailto:glantz@municipalauthorities.org)

Checks should be made payable to PMAA or credit cards accepted:



☐ Payment enclosed ☐ Please send invoice

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Payment/Cancellation Information

Advance payment is required to secure space. Booth assignments will be made by PMAA. Cancellations must be received by August 7, 2025 to qualify for a refund. Cancellations received after August 7 are not refundable. Registrations are transferable to another individual prior to the Conference start date. Unpaid no-shows will be charged.



As a condition of registering to exhibit at PMAA's Trade Show, the exhibitor understands and accepts the Association (PMAA) will not be held liable for any theft or damage of exhibitor property directly or indirectly related to the Trade Show. Additionally, the Association will be indemnified of any liability resulting from actions of the exhibitors' employees or agents at said event.