

EXHIBIT

WHAT EXHIBITORS RECEIVE:

- ✓ All exhibit booths are 8' x 10' and include one 8' skirted table, two chairs, a waste basket, pipe-and-drape side rail, backdrop curtain and head sign.
- ✓ More than 100 booth spaces are available in the exhibit area and hallway.
- ✓ Two complimentary conference personnel registrations (additional personnel may register at an additional rate).
- ✓ Exhibit Service Packet will be provided with instructions for ordering electricity, WiFi, and drayage services. Order early to avoid late charges.
- ✓ Receptions, meal functions and prize drawings will take place in the Exhibit Hall to drive traffic past your booth.

**Early bird rate
NOW through
May 15!**

What's included with each booth representative's registration?

- Sunday Welcome Reception
- Monday Opening Ceremonies
- Tuesday Exhibitor Breakfast
- Tuesday Exhibitor Lunch
- Conference education sessions.

To register for any additional events, please fill out the conference registration form, which will be available late May, and submit with additional fees.

BOOTH SPECIFICATIONS

Rates include an 8' x 10' booth space during the Trade Show (9/16 - 9/17) and two full Conference registrations (9/15 - 9/18).

	Member	Non-Member
Early Bird Rate (until 5/15)	\$1,295	\$1,490
Standard Rate (after 5/15)	\$1,395	\$1,590
Late Rate (after 7/15)	\$1,495	\$1,690

Additional booth personnel (beyond the two included with the above booth fee): \$325 per person before 7/15; \$365 per person after 7/15.

EXHIBIT HALL THEME

START YOUR ENGINES!

Get into the spirit of our Conference theme by *Moving Forward* in a fast way! Exhibitors are encouraged to decorate their booth, wear fun apparel or hand out goodies from their booths to match a racing theme in the 2024 Exhibit Hall. Move your business forward by inviting attendees to follow the racetrack to your booth. Watch for the checkered flags along the route! Don't go too fast or you'll miss all the fun of this year's exhibit hall.

FOR MORE INFORMATION:

📞 (717) 737-7655

✉ glantz@municipalauthorities.org

🌐 www.municipalauthorities.org/exhibit



TRADE SHOW BOOTH AND EXHIBITOR REGISTRATION

Hershey Lodge and Convention Center ♦ September 15 - 18, 2024

*Due to a software conversion, the availability of online registration may be delayed.

Company: _____

Type of business: _____

(Example: Consultant, Distributor/Supplier, Engineer, Financial, Insurance, Legal, Sales/Service, Tank/Tank Maintenance, Technology)

Address: _____

City, State, Zip: _____

Contact person: _____ Email: _____

(The contact person will receive ALL exhibit information: Exhibitor Service Kit, deadlines, and reminders pertaining to the booth space.)

Phone: _____ Fax: _____ Website: _____

First Booth Representative (complimentary)

Name _____

Title _____

Address _____

City, State, Zip _____

Phone _____

E-mail _____

Second Booth Representative (complimentary)

Name _____

Title _____

Address _____

City, State, Zip _____

Phone _____

E-mail _____

Third Booth Representative (\$325 until July 15; \$365 after July 15)

Name _____

Title _____

Address _____

City, State, Zip _____

Phone _____

E-mail _____

**Send any additional representative registrations to
Mandi Glantz (glantz@municipalauthorities.org)
no later than August 15.**

Registration Fees

Booth purchase includes two exhibiting personnel registrations - price listed is per 8' x 10' booth space.
2024 dues must be paid in full to qualify for the member rate.

	<input type="checkbox"/> Member	<input type="checkbox"/> Non-Member
<input type="checkbox"/> Early Bird Rate (before 5/15)	\$1,295	\$1,490
<input type="checkbox"/> Standard Rate (after 5/15)	\$1,395	\$1,590
<input type="checkbox"/> Late Rate (after 7/15)	\$1,495	\$1,690

Join PMAA Today!

Join PMAA to qualify for the reduced member rates for Conference participation. Associate membership is \$195 per person annually. Visit www.municipalauthorities.org/join for a full application.

Please invoice me for 2024 membership dues.

Return registration and payment to PMAA:

Mandi Glantz, Director of Member Relations
1000 North Front St., Suite 401 ♦ Wormleysburg, PA 17043
(717) 737-8431 (fax) ♦ glantz@municipalauthorities.org

Checks should be made payable to PMAA or credit cards:



Card # _____

Expiration _____ 3-digit security code _____

Payment/Cancellation Information

Advance payment is required to secure space. Booth assignments will be made by PMAA. Cancellations must be received by August 15, 2024 to qualify for a refund. Cancellations received after August 15 are not refundable. Registrations are transferable to another individual prior to the Conference start date. Unpaid no-shows will be charged.



As a condition of registering to exhibit at PMAA's Trade Show, the exhibitor understands and accepts the Association (PMAA) will not be held liable for any theft or damage of exhibitor property directly or indirectly related to the Trade Show. Additionally, the Association will be indemnified of any liability resulting from actions of the exhibitors' employees or agents at said event.