# EXHIBITORS

#### What you receive:

• All exhibit booths are 8' x 10' and include one 8' skirted table, two chairs, a waste basket, pipe-and-drape side rail and backdrop curtain.

NOW through 5/25.

- More than 100 booth spaces are available in the exhibit area.
- Two complimentary conference personnel registrations (additional personnel may register at an additional rate).
- The Trade Show space includes complimentary wi-fi internet access.
- Exhibit Service Packet will be provided with instructions for ordering electricity and drayage services. Order early to avoid late charges.
- Receptions, meal functions and prize drawings will take place in the Exhibit Hall to drive traffic past your booth



#### Don't Delay - Register Today!

For additional information, contact Mandi Glantz: E: *glantz@municipalauthorities.org* P: (717) 737-7655

Become a PMAA Associate Member to save on registration and booth fees. 2023 dues must be paid in full to qualify for the discounted member rate. Membership applications are available at *www.municipalauthorities.org/join*.

## **BOOTH PRICING**

Rates include an 8' x 10' booth space during the Trade Show (9/18 - 9/19) and two full Conference personnel registrations (9/17 - 9/20).

| Member  | Non-Member         |
|---------|--------------------|
| \$1,195 | \$1,390            |
| \$1,295 | \$1,490            |
| \$1,395 | \$1,590            |
|         | \$1,195<br>\$1,295 |

Additional booth personnel (beyond the two included with the above booth fee): \$295 per person before 7/15; \$345 per person after 7/15.

### **EXHIBIT HALL THEME - THE LOCAL COMMUNITY FAIR**

This year's Conference theme is **Community Engagement: Tell Your Story** and what better way to do so than while chatting with colleagues and friends in the aisles of the local community fair. Exhibitors are welcome to decorate their booth, wear fun apparel or hand out goodies during the community fair in the 2023 Exhibit Hall. Don't forget to *Tell Your Story* while you are there!

# TRADE SHOW BOOTH AND EXHIBITOR REGISTRATION

| Kalahari Resorts and | Convention | Center • | September | 17 - | 20, | 2023 |
|----------------------|------------|----------|-----------|------|-----|------|
|----------------------|------------|----------|-----------|------|-----|------|

| Company:  |                         |   |   |  |  |
|---|-------------------------|---|---|--|--|
| Type of business:   |                         |   | intenance, Technology)  |  |  |
| Address:  |                         |   |   |  |  |
| City, State, Zip:   |                         |   |   |  |  |
| Contact person:   | nation: Exhibitor Servi | ce Kit, deadlines, and reminders pertain  | ning to the booth space.)   |  |  |
| E-mail: Fax:  |                         |   |   |  |  |
| First Booth Representative (comp  |                         | Registratio   |   |  |  |
| Name<br>Title<br>Address  |                         | Booth purchase includes two exhibiting personnel<br>registrations - price listed is per 8' x 10' booth space.<br>2023 dues must be paid in full to qualify for the member rate. |   |  |  |
| City, State, Zip  |                         |   | Member Non-Member   |  |  |
| Phone   |                         | □Early Bird Rate (before 5/15)<br>□Standard Rate (after 5/15)   |   |  |  |
| E-mail  |                         | Late Rate (after 7/15)  |   |  |  |
| Second Booth Representative (complimentary) Name  |                         | Join PMAA Today!  |   |  |  |
|   |                         | Join PMAA to qualify for the reduced member rates for<br>Conference participation. Associate membership is \$195 per  |   |  |  |
| Title   |                         |   |   |  |  |
| Address   |                         | person annually. Visit <b>www.mur</b><br>a full application.  | nicipalauthorities.org/join for                                   |  |  |
| City, State, Zip  |                         | <ul> <li>Please invoice me for 2023 membership dues.</li> </ul>   |   |  |  |
| Phone   |                         | Return registration an  | d payment to PMAA:  |  |  |
| E-mail  |                         | Mandi Glantz, Director of Member Relations<br>1000 North Front St., Suite 401 ♦ Wormleysburg, PA 17043  |   |  |  |
| Third Booth Representative  |                         | (717) 737-8431 (fax) ♦ glantz@municipalauthorities.org  |   |  |  |
| (\$295 until July 15; \$345 after   |                         | Checks should be made payable   | e to PMAA or credit cards:  |  |  |
| Name  |                         |   |   |  |  |
| Title   |                         | Card #  |   |  |  |
| Address   |                         | Expiration 3-0  |   |  |  |
| City, State, Zip  |                         |   |   |  |  |
| Phone   |                         | Payment/Cancellation Information<br>Advance payment is required to secure space. Booth  |   |  |  |
| E-mail  |                         | assignments will be made by PMAA. Cancellations must<br>be received by August 15, 2023 to qualify for a refund.   |   |  |  |
| Send any additional representative registrations to Mandi Glantz at <i>glantz@municipalauthorities.org</i> by |                         | Cancellations received after Aug<br>Registrations are transferable to<br>the Conference start date. Unpai   | ust 15 are not refundable.<br>another individual prior to         |  |  |
| August 15.  | accepts the Associ      | istering to exhibit at PMAA's Trade Sho<br>ation (PMAA) will not be held liabl<br>directly or indirectly related to the   | w, the exhibitor understands and<br>le for any theft or damage of |  |  |

employees or agents at said event.

PENNSYLVANIA MUNICIPAL AUTHORITIES ASSOCIATION

Association will be indemnified of any liability resulting from actions of the exhibitors'