

**PMAA 81<sup>st</sup> Annual Conference & Trade Show**  
**September 17 – 20, 2023**  
**Kalahari Resorts & Conventions**



**PDH Credit Sheet**

- Please sign the continuing education registration book located at the PMAA Registration Desk.
- Under each education session time slot, check the session you attended and have the moderator initial your sheet.
- Once complete, sign the bottom and return it to the PMAA registration desk, exhibit booth or a staff member.

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Authority/Organization: \_\_\_\_\_

**Monday, September 18**

**12:00 – 1:45 pm**

**Moderator Initials** \_\_\_\_\_

- Professional Luncheon - Is Peracetic (PAA)-based Domestic Wastewater Effluent Disinfection the Real Deal (1 PDH)

**2:00 – 3:00 pm**

**Moderator Initials** \_\_\_\_\_

- The Benefits of PVC Expand-In-Place Liners in Sanitary Sewer and Storm Systems (1 PDH)
- Lead and Copper Rule Revisions – The Tools You Will Need, Funding and Data Capture Solutions - Part 1 (1 PDH)
- Watershed Decisions and Rain to Drain: Slow the Flow (1 PDH)

**3:15 – 4:15 pm**

**Moderator Initials** \_\_\_\_\_

- Lead and Copper Rule Revisions – The Tools You Will Need, Funding and Data Capture Solutions - Part 2 (1 PDH)
- Solutions for Problematic Wastewater Pump Stations (1 PDH)

**Tuesday, September 19**

**8:30 – 9:30 am**

**Moderator Initials** \_\_\_\_\_

- Draining your Water Storage Tank? No Sweat! (1 PDH)
- How Recent Government PFAS Initiatives Could Impact Your Wastewater Treatment Plant (1 PDH)
- Successful Implementations of SCMA's Asset Management Plan and EWW Multi-Year Financial and Rate Plan (1 PDH)

**9:45 – 10:45 am**

**Moderator Initials** \_\_\_\_\_

- Connecting the Dots through Countywide Action Planning (1 PDH)
- Framework for Managing Stormwater Infrastructure (1 PDH)

**11:00 am – 12:00 pm**

**Moderator Initials** \_\_\_\_\_

- Leveraging Efficiency and Performance Savings to Offset Capital Financing Needs (1 PDH)
- Is Your Drinking Water Facility Prepared to Address the Broad Spectrum of PFAS-Related Initiatives? (1 PDH)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date