



# REGION 4 FALL MEETING

## THURSDAY, OCTOBER 24th

### Director

Sharon Purnell  
Hamilton Township Municipal Authority

### Additional Contact

Nate Merkel  
Dickinson Township Municipal Authority

### Registration Deadline:

Friday, October 11, 2024

### Light Continental Breakfast

- Bagels, Muffins, Danishes, Coffee

### Lunch

- Seasonal Soup

- Chef's Choice Composed Salad

- Wraps: Ham, Turkey & Chicken Ceaser  
with Potato Chips

- Assorted Cookies & Brownies

- Iced Tea and/or Coffee

**PLEASE NO OUTSIDE FOOD OR DRINK**

### LOCATION:

#### **Penn Harris Hotel**

1150 Camp Hill Bypass  
Camp Hill, PA 17011  
(717) 433-9737

### TIME: 8 AM – 2 PM

**4 Water/Wastewater  
Operator Credit  
Hours**

**SPECIAL GUEST SPEAKER: PA State Representative David H. Zimmerman, 99<sup>th</sup> District**

## FEATURED PRESENTATIONS

- **GIS Mapping, Water & Sewer Condition Assessment, New Lead & Copper Rule, and more!**  
This session will also include a presentation by Mike App on the application of Swordfish and Electro Scan, both of which are approved by DEP for water service lead detection and sewer condition assessment, respectively. The GIS mapping course is worth [4 Water/Wastewater Operator Credit Hours](#)  
Nate Merkel, GISP, L.O. – , Vice President, Arro Consulting, Inc.
- **Succession Planning**  
Barry Wolfe, ARGOS HR Solutions, LLC
- **PMAA Member Benefit Program**  
Cheryl Hefft – World Kinect Energy Services
- **Networking Opportunity**

**Need overnight accommodations? A discounted room block is available for Wednesday evening for \$109.00, plus applicable tax**

