

# REGION 5 SPRING MEETING



**THURSDAY, MAY 18**

**DIRECTOR**

Paul Herzig  
Coudersport Area Municipal Authority

## WHERE

**Wyndham Garden State College**  
310 Elks Club Road  
Boalsburg, PA 16827  
814.466.2255

## AGENDA

12:00 pm Golf

6:00 pm Reception

6:30 pm Dinner

Presentation immediately following dinner.

## PRESENTATION

**Privatization – How to remove the target from the back of your Authority and insure the financial sustainability of your system in the future.**

David will discuss the impact privatization is having on our industry and options that should be taken so you are not the next target of those that profit from the privatization of your system. Steps for insuring the financial sustainability of your system in the future will also be addressed.

## PRESENTER

David Busch is a principal of Keystone Alliance Consulting, Inc., a consulting firm specializing in financial and management issues for municipal owned utilities. Services provided include water and wastewater cost of service rate studies, feasibility studies, tapping fee calculations, and coordination of project financings through federal/state grant and loan programs. In addition to project work for clients the firm also provides authority management on a temporary and permanent basis. He received his Bachelor's degree in economics and finance from Drexel University and is a regular presenter at PMAA educational and training sessions.

## Golf

**Mountain View Country Club**  
310 Elks Club Road  
Boalsburg PA 16827

- Tee times start at 12:00 noon
- \$50 per person (*includes green fees and cart*)
- Dress code:
  - Men must wear a collared shirt.
  - Females: appropriate golf attire.
  - Denim not recommended
  - **NO** metal spikes

# Region 5 Spring Meeting



### Cost

Golf: \$50

Dinner: \$40

Deadline for Reservations  
Friday, May 5, 2023

Checks made payable to **PMAA Region 5**

### Reservation and checks to be mailed to:

PMAA  
1000 North Front Street, Suite 401  
Wormleysburg, PA 17043  
717.737.7655  
fonner@municipalauthorities.org

Authority or Company Name \_\_\_\_\_

Contact email: \_\_\_\_\_ Phone: \_\_\_\_\_

<b>Guests Attending</b>	<b>Golf</b> (\$50 per person)	<b>Dinner</b> (\$40 per person)

Total included: \$ \_\_\_\_\_

### Golf Registration:

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