

# SPONSOR

## RESERVE YOUR SPONSORSHIP TODAY!

The earlier a sponsorship contract is received, the more exposure you will obtain before the Conference. Some opportunities are available only to one firm on a first come, first serve basis. Those noted with an \* indicate multiple sponsorships are accepted.

## CONFERENCE WIDE SPONSORSHIP

### \*Prime Sponsor

*Call PMAA to hear about custom offerings for prime sponsors.*

### Conference Briefcase: \$3,350

*Includes your logo on the briefcase distributed to attendees.*

### Badge Holder Wallet: \$2,950

*Includes your logo on the badge holder distributed to attendees.*

### Conference Mobile App: \$2,950

*Includes your logo on the splash screen, sponsor page and signage.*

### Conference Tote: \$2,950

*Includes your logo on the tote distributed to attendees.*

### Conference Folder: \$2,500

*Includes your logo on the folder distributed to attendees.*

### Business Card Wallet: \$1,950

*Includes your logo on a business card wallet provided to attendees to use while collecting cards in the Exhibit Hall.*

### Conference Notepad: \$1,600

*Includes your logo on a notepad in the Conference folder.*

### Conference Pen: \$1,200

*Includes your logo on a pen in the Conference folder.*

## SPECIAL EVENTS

### Sunday

\*Welcome Reception: \$595

### Monday

\*Coffee Breaks in Exhibit Hall: \$595

\*Exhibitor/President's Reception in Exhibit Hall: \$1,200

\*Pre-Banquet Reception: \$500

### Tuesday

\*Exhibit Hall Breakfast: \$1,950

\*Coffee Breaks in Exhibit Hall: \$595

Conference Lunchbag/Tuesday Exhibit Hall Lunch: \$2,000

*Includes your logo on a lunchbag provided to attendees with the Tuesday Exhibit Hall Lunch.*

\*President's Luncheon: \$500

Back to the Future: 80's Night

\*Food & Specialty Stations: \$950

\*Signature Beverage: \$950

\*Event Activities: \$1,750

All Tuesday evening event sponsors - join staff in welcoming guests.



### FOR MORE INFORMATION:

☎ (717) 737-7655

✉ [fonner@municipalauthorities.org](mailto:fonner@municipalauthorities.org)

🌐 [municipalauthorities.org/sponsorship](http://municipalauthorities.org/sponsorship)

# PMAA ANNUAL CONFERENCE SPONSORSHIP

Wind Creek Bethlehem ♦ September 7 - 10, 2025

**Reserve today!** The earlier a sponsorship contract is received, the more exposure you will get before the Conference!

Advance payment is appreciated no later than July 1 to ensure full benefits of the sponsorship are available.

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Exclusive Opportunities are for one firm on a first come, first served basis. An \* indicates multiple sponsorships are accepted.

**Don't see a sponsorship of interest to your firm - contact us at (717) 737-7655 to explore other opportunities!**

## Conference Wide Sponsorship

- ☐ Prime Sponsor\*
- ☐ Conference Briefcase: \$3,350
- ☐ ~~Badge Holder Wallet: \$2,950~~ **Reserved**
- ☐ Conference Mobile App: \$2,950
- ☐ Conference Tote: \$2,950
- ☐ ~~Conference Folder: \$2,500~~ **Reserved**
- ☐ Business Card Wallet: \$1,950
- ☐ ~~Conference Notepad: \$1,600~~ **Reserved**
- ☐ ~~Conference Pen: \$1,200~~ **Reserved**

## Special Events

### Sunday

- ☐ Welcome Reception\*: \$595

### Monday

- ☐ Coffee Breaks in Exhibit Hall\*: \$595
- ☐ Exhibitor/President's Reception in Exhibit Hall\*: \$1,200
- ☐ Pre-Banquet Reception\*: \$500

### Tuesday

- ☐ Exhibit Hall Breakfast\*: \$1,950
- ☐ Coffee Breaks in Exhibit Hall\*: \$595
- ☐ Conference Lunchbag/Tuesday Exhibit Lunch: \$2,000
- ☐ President's Luncheon\*: \$500
- ☐ Evening Event - Food and Specialty Stations\*: \$950
- ☐ Evening Event - Signature Beverage\*: \$950
- ☐ Evening Event - Activities\*: \$1,750

## Return contract and payment to PMAA:

Mike Gruschow, Data Administrator

1000 North Front Street, Suite 401, Wormleysburg, PA 17043 ♦ [gruschow@municipalauthorities.org](mailto:gruschow@municipalauthorities.org)

Checks should be made payable to PMAA or credit cards accepted:



☐ Payment enclosed

☐ Please send invoice to this email address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Vendor participation as a sponsor shall not imply, nor be considered or presented as, an endorsement by the Pennsylvania Municipal Authorities Association (PMAA) of any service or product provided by the vendor. Sponsorships are reserved on a first come, first served basis. Advance payment is appreciated no later than July 1 to ensure full benefits of the sponsorship are available.